



Application No.: 10/590,917

Docket No.: 129843.1221

IFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CERTIFICATE OF MAILING UNDER 37 CFR §1.8
DATE OF DEPOSIT: January 25, 2011

I, Jan Jones, hereby certify that this paper (along with any papers and fees referred to as being attached or enclosed or actually enclosed) is being deposited with the United States Postal Service as First Class Mail in an envelope, with sufficient postage, on the date indicated above, addressed to:

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Jan Jones

Signature of person mailing paper

In re Patent Application of:
Simon Trevethick

Application No.: 10/590,917

Confirmation No.: 3781

Filed: December 6, 2007

Art Unit: 3633

For: BATTEN MOUNTING WATER
MANAGEMENT SYSTEM

Examiner: J. Sadlon

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER FOR FILING INFORMATION DISCLOSURE
STATEMENT**

Sir:

Enclosed are:

- a postcard acknowledgment of receipt of papers by the Patent Office;
- This Transmittal Letter (2 pgs);
- Information Disclosure Statement (3 pgs);

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- PTO/SB/08a, PTO/SB/08b (5 pages total), together with a copy of the referenced art, other than any U.S. patents and U.S. patent application publications; and
- Credit Card Payment Form (PTO-2038).

Please stamp and return the enclosed postcard.

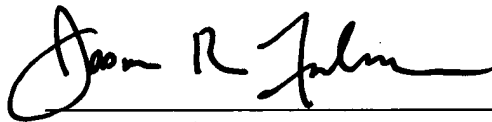
As stated in the Information Disclosure Statement, Applicant is submitting the fee set forth in §1.17(p) in the amount of \$180.00 by attaching a Credit Card Payment Form. No additional fees are believed to be due at this time.

To the extent that any further fees, whatsoever, are required at any time during prosecution of this application, including petition and extension fees, the Commissioner is hereby authorized to charge payment of any additional fees, including any under 37 C.F.R. § 1.16 or 37 C.F.R. § 1.17, to Deposit Account No. 07-0153 of Gardere Wynne Sewell LLP (Dallas) and reference Attorney Docket No. 129843-1221. Please credit any overpayments to this same Deposit Account.

Please direct all correspondence to the practitioner listed below at Customer No. 60148.

Dated: January 25, 2011

Respectfully submitted,



Jason R. Fulmer

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